**The Sudbury and District Volunteering Awards**

**Volunteering Awards 2019**

**Closing date:**

**Mon 11th March 2019**

**Nomination Form**

**Name of Award** *(See guidance notes)***:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **☐** | | Young Volunteer (Under 18) | | **☐** | | Young Volunteer (18 -24) | |
| **☐** | | Long Service Volunteer | | **☐** | | Older Volunteer (Over 65) | |
| **☐** | | Starting a Voluntary Organisation in the last 5 years | | **☐** | | Sports Volunteer of the Year | |
| **☐** | | Arts / Heritage Volunteer of the Year | | **☐** | | Horticultural or Environmental Volunteer of the Year | |
| **☐** | | Community Volunteer of the Year | | **☐** | | Charity Volunteer | |
|  | | Employer-Supported Volunteering (ESV) Business of the Year | | | | | |
| **Nominator Details** | | | | | | | |
| Name: | | |  | | | | |
| Address: | | |  | | | | |
| Postcode: | | |  | | Daytime Telephone Number: | |  |
| Email Address: | | |  | | | | |
| **Details of individual(s) or Business\* being nominated:**  \*If you are nominating a Business for the ESV Business of the Year Award, please provide the name of the business as well as a representative who would be willing to receive the award, such as a manager or a volunteer. | | | | | | | |
| Name: | | |  | | | | |
| Address: | | |  | | | | |
| Postcode: | | |  | | Daytime Telephone Number: | |  |
| Email Address: | | |  | | | | |
| **Nomination Details** *(to be completed by the nominator- please see guidance notes)***:** | | | | | | |
| *(Please describe why the individual or individuals should be considered for this award)* | | | | | | |

**Declaration:**

Private information: The Sudbury District Volunteering Awards may generate media interest and the information on this form can be used to inspire others into volunteering. If anything has been written about the nominee on this form that they do not wish to be made public, please make us aware. Winners may have their photos taken and be interviewed by the media for publicity.

I confirm that I have spoken to my nominee and they are happy for the

information and any photos taken during the event to be shared. (Please tick)

Photographs and quotes from the nomination forms may be used for Hive promotional purposes.

|  |  |
| --- | --- |
| **To be completed by the nominator**  I confirm that the information supplied here is correct to the best of my knowledge and that the statements are true and accurate. I confirm that the individual or individuals I am nominating are aware of the nomination. | |
| **Signature of Nominator:**  (email signature accepted) |  |
| **Name (printed)** |  |
| **Date** |  |

Please return completed forms by e-mail to: **karen.bleay@sudburyhive.org** or by post to: **Sudbury Hive, c/o The Befriending Scheme, 1 The Croft, Sudbury, Suffolk, CO10 1HN**. Completed forms must be returned no later than 5pm on Monday 11th March 2019.

The Awards Ceremony will be held at The Delphi Centre in Sudbury on the afternoon of Saturday 6th April 2019. If your nominee has been shortlisted for an award, you will be informed in mid March and invited to attend.